

GOVERNMENT WHIPS' OFFICE  
HOUSE OF LORDS

**TODAY'S LISTS**  
**WEDNESDAY 5 JULY 2017**

*[Notes about this document are set out at the end]*

**Business in the Chamber at 3.00pm**

*Prayers by the Bishop of Truro (5 mins)*

*Oral questions (30 mins)*

- \* Baroness Massey of Darwen to ask Her Majesty's Government what progress they have made in addressing (1) the concerns of the United Nations Committee on the Rights of the Child, and (2) that Committee's recommendations for changes in the implementation of measures to enhance child welfare. **(Viscount Younger of Leckie, DfE)**
- \* Baroness Wheeler to ask Her Majesty's Government why the National Stroke Strategy, which expired in March 2017, has not been updated or renewed. **(Lord O'Shaughnessy, DoH)**
- \* Lord Clark of Windermere to ask Her Majesty's Government what proposals they have to improve working conditions for NHS staff. **(Lord O'Shaughnessy, DoH)**
- \* Baroness Lister of Burtersett to ask Her Majesty's Government, further to the comments by Lord O'Shaughnessy on 29 June (HL Deb, col 660), how they intend to ensure that no former tenants of Grenfell Tower are disadvantaged in terms of their social security if they are moved to larger, or more expensive, accommodation **(Baroness Buscombe, DWP)**

*Urgent Question repeat*

**Immediately after Oral Questions Lord Bates will repeat an answer to an Urgent Question on the public sector pay cap, followed by 10 minutes of Q and A.**

*Oral Statement repeat*

**Immediately after the Urgent Question Lord Bourne of Aberystwyth will repeat a statement entitled 'Update of Grenfell Rehousing'.**

*Main business*

**Financial Guidance and Claims Bill [HL] – Second Reading – Baroness Buscombe**

*Speakers:*

B Buscombe

L McKenzie of Luton

L Sharkey

B Greengross

- 5 L Hunt of Wirral  
B Drake  
L Kirkwood of Kirkhope  
L Holmes of Richmond  
E Kinnoull
- 10 B Altmann  
L Haskel  
B Coussins  
V Trenchard
- B Kramer
- 15 L Stevenson of Balmacara  
B Buscombe

- commitment motion – Baroness Buscombe

*Last business*

**Lord Turnberg to ask the Her Majesty's Government what plans they have to mark the centenary of the Balfour Declaration in November** (*Time-limited to 90 minutes*)

*Speakers:*

- L Turnberg  
B Sheehan  
L Warner  
Bp Chester
- 5 L Polak  
L Kestenbaum  
L Palmer of Childs Hill  
B Deech  
L Shinkwin
- 10 L Mendelsohn  
L Taylor of Warwick  
B Redfern  
B Ramsay of Cartvale  
B Hussein-Ece
- 15 L Sacks

- L Sterling of Plaistow  
L Clarke of Hampstead  
L Beith  
L Bew  
20 B Altmann  
L Haskel  
B Tonge  
L Grade of Yarmouth  
L Judd  
25 L Roberts of Llandudno  
L McInnes of Kilwinning  
L Beecham  
  
B Northover  
L Collins of Highbury  
30 B Goldie

*Except for Lord Turnberg (10 minutes) and Baroness Goldie (12 minutes), all speeches are limited to 2 minutes.*

*Estimated rising time*

The House is expected to rise at 9.00pm.

---

*Notes:*

- *This document sets out the matters for the day's business which the Government Whips' Office coordinates: Speakers' Lists (Companion 4.26), ministerial statements (Companion 6.02) and the grouping of amendments (Companion 8.70). It is not the formal order paper, which is produced by the Clerk of the Parliaments and is available from the Printed Paper Office and [www.parliament.uk/lords](http://www.parliament.uk/lords)*
- *Speaking in debates (Companion 4.34): A member of the House who is taking part in a debate (including general debates and debates on amendments or motions) should attend the start, end and greater part of that debate. In addition, it is considered discourteous for members not to be present for at least the opening speeches, the speeches before and after their own, and for the winding-up speeches. Ministers may decide not to answer, orally or in writing, points made by a speaker who does not stay to hear the minister's closing speech. Members who believe that they are unlikely to be able to stay to the end of a debate should not seek to participate in it (and if the debate has a speakers' list, should remove their names from the list).*