

GOVERNMENT WHIPS' OFFICE  
HOUSE OF LORDS  
**REVISED**  
**TODAY'S LISTS**  
**THURSDAY 2 NOVEMBER 2017**

*[Notes about this document are set out at the end]*

**Business in the Chamber at 11.00am**

*Prayers by the Bishop of Oxford (5 mins)*

*Oral Questions (30 mins)*

- \* Baroness McDonagh to ask Her Majesty's Government how the £5 million public fund celebrating the centenary of women acquiring the vote has been allocated. **(Baroness Williams of Trafford, GEO)**
- \* Baroness Gardner of Parkes to ask Her Majesty's Government whether they have plans to support the return of residential properties, presently let on a short-term basis, to the long-term housing rental market, particularly in London. **(Lord Young of Cookham, DCLG)**
- \* Lord Faulkner of Worcester to ask Her Majesty's Government what assessment they have made of the effectiveness and enforcement of the Scrap Metal Dealers Act 2013. **(Baroness Williams of Trafford, HO)**
- \* Lord Haskel to ask HMG what is their response to the Made Smarter Review on the benefits of applying digital technology to the manufacturing industry, published on 30 October. **(Lord Henley, BEIS)**

*Private Notice Question*

Baroness Hayter of Kentish Town to ask Her Majesty's Government whether they will disclose the Government's Brexit sectoral impact assessments to the House of Lords European Union Select Committee. **(Lord Callanan, DExEU)**

*Business expected to be brief*

**Business of the House Motion – Baroness Evans of Bowes Park**

*Oral Statement Repeat*

**Immediately after the debate in the name of the Earl of Lindsay Lord Duncan of Springbank will repeated a statement entitled 'Northern Ireland Update'.**

*Main Business*

**The Earl of Lindsay to move that this House takes note of new opportunities and challenges for agriculture, fisheries, and the rural economy in the United Kingdom. (Time limited to 3 hours)**

*Speakers:*

E Lindsay

L Whitty

- B Scott of Needham Market  
L Cameron of Dillington  
5 L Plumb (*Valedictory speech*)  
B Byford  
L Hunt of Chesterton  
L de Mauley  
E Caithness  
10 L Greaves  
L Inglewood  
B Seccombe  
L Curry of Kirkharle  
E Cathcart  
15 B Mallalieu  
E Shrewsbury  
B McIntosh of Pickering  
D Wellington  
E Kinnoull  
20 B Eaton  
B Redfern  
B Bloomfield of Hinton Waldrist  
L Palmer  
L Colgrain  
25 E Home  
L Cavendish of Furness
- B Jones of Whitchurch  
L Gardiner of Kimble  
E Lindsay

*Except for The Earl of Lindsay (15 mins), Baroness Jones of Whitchurch (10 mins) and Lord Gardiner of Kimble (20 mins), all speeches are limited to 5 mins*

*Topical Question for Short Debate*

**Lord Roberts of Llandudno to ask Her Majesty's Government what assessment they have made of the condition of refugees and migrants still in Calais and the surrounding area, one year on from the refugee camp there being demolished.**

*(Time limited to 60 minutes)*

*Speakers:*

- L Roberts of Llandudno
- B Morris of Bolton
- L Dubs
- B Hamwee
- 5 B Butler-Sloss
- B Berridge
- L Judd
- L Greaves
- L Alton of Liverpool
- 10 B Stroud
- L Hylton
  
- B Sheehan
- L Rosser
- B Williams of Trafford

*Except for Lord Roberts of Llandudno (10 mins) and Baroness Williams of Trafford (12 mins), all speeches are limited to 3 mins*

**Lord Farmer to move that this House takes note of *A Manifesto to Strengthen Families*, published on 6 September. (Time limited to 2 hours)**

*Speakers:*

- L Farmer
- L Nash
- L Parekh
- B Eaton
- 5 L Mawson
- B O'Cathain
- Bp Oxford
- L Shinkwin
- L Morrow

10 L Wasserman  
L Alton of Liverpool  
B Brady  
L Suri  
L Bird

15 B Stroud  
L Popat  
E Kinnoull  
L Elton

B Walmsley

20 L Hunt of Kings Heath  
L Agnew of Oulton (*Maiden speech*)  
L Farmer

*Except for Lord Farmer (15 mins), Lord Hunt of Kings Heath (10 mins), Baroness Walmsley (10 mins) and Lord Agnew of Oulton (20 mins), all speeches are limited to 3 mins*

*Last business*

**Lord Chidgey to ask Her Majesty's Government whether they will ensure that the programme for the Commonwealth Summit in London in 2018 includes a People's Forum and a Parliamentary Forum, the outcomes of which are recorded in the final communiqué, as has been the case for similar summits in the past.**  
*(Time limited to 90 minutes)*

*Speakers:*

L Chidgey  
B Berridge  
L Judd  
B Hayman

5 L Mendelsohn  
L Loomba  
L Parekh  
L McNally  
L Taylor of Warwick

10 L Cashman

L Collins of Highbury

L Ahmad of Wimbledon

*Except for Lord Chidgey (10 mins) and Lord Ahmad of Wimbledon (12 mins), all speeches are limited to 6 mins*

*Estimated rising time*

The House is expected to rise at 7.00pm

---

Notes:

- *This document sets out the matters for the day's business which the Government Whips' Office coordinates: Speakers' Lists (Companion 4.26), ministerial statements (Companion 6.02) and the grouping of amendments (Companion 8.70). It is not the formal order paper, which is produced by the Clerk of the Parliaments and is available from the Printed Paper Office and [www.parliament.uk/lords](http://www.parliament.uk/lords)*
- *Time estimates are best endeavours: there is no certainty other than for formally time-limited business. It is the duty of individual members to observe the rules on attendance at debate (Companion 4.32) and, in particular, to ensure that they are present for the start of business in which they wish to take part.*
- *Speaking in debates (Companion 4.34): A member of the House who is taking part in a debate (including general debates and debates on amendments or motions) should attend the start, end and greater part of that debate. In addition, it is considered discourteous for members not to be present for at least the opening speeches, the speeches before and after their own, and for the winding-up speeches. Ministers may decide not to answer, orally or in writing, points made by a speaker who does not stay to hear the Minister's closing speech. Members who believe that they are unlikely to be able to stay until the end of a debate should not seek to participate in it (and if the debate has a speakers' list, should remove their names from the list).*