

GOVERNMENT WHIPS' OFFICE
HOUSE OF LORDS

TODAY'S LISTS
TUESDAY 21 NOVEMBER 2017

[Notes about this document are set out at the end]

Business in the Chamber at 2.30pm

Prayers by the Bishop of Coventry (5 mins)

Introduction

Lord Chartres will be introduced

Oral Questions (30 mins)

- * Baroness Randerson to ask Her Majesty's Government whether they intend to bring forward legislation to control the use of drones; and, if so, when. **(Baroness Sugg, DfT)**
- * Lord Hussain to ask Her Majesty's Government what is their assessment of the human rights situation in Indian-held Kashmir. **(Lord Bates, FCO)**
- * Lord Shipley to ask Her Majesty's Government what is their target for the number of additional social homes to be built by 2022. **(Lord Bourne of Aberystwyth, DCLG)**
- * Lord Hunt of Kings Heath to ask HMG what steps they are taking to improve the performance of the Student Loans Company, in the light of the dismissal of Steve Lamey, the Chief Executive. **(Viscount Younger of Leckie, DfE)**

Business expected to be brief

**Intelligence and Security Committee of Parliament appointment motion -
Baroness Evans of Bowes Park**

Main Business

Financial Guidance and Claims Bill [HL] - Third Reading - Baroness Buscombe

Grouping of amendments:

1, g3, g4, g5, g6, g7, g8, g9, g12, g13, g32

g2, g10, g11, g28, g31, 33, g34

g14, g15, g16, g17, g18, g19, g20, g21, g22, g23, g24, g25, g26, g27, g29, g30

Sanctions and Anti-Money Laundering Bill [HL] - Committee stage (day 1 of 4) - Lord Ahmad of Wimbledon

Target for the day: to complete Clause 16 Stand Part (the group beginning amendment 47)

Grouping of amendments:

1, 1A, 23
2, 3, 4, 5, 6, 7
8, 9
10, 11, 12, 13, 14, 16, 17, 19, 22, 30, 81
15, 46, 78, 79, 80
18, 20, 21
Cl 8 S/P, 33, 34
24, Cl 11 S/P
25, 26, 31, 32, 53, 55, 60, 61
27, 28, 29, 35, 36
37, 38
39, 40, 41, 42, 50, 51
43, 44, 45
47, 48, 49, Cl 16 S/P, 70, 71
52
54
56, 57
58, 59
62
63, 64, 65, 67, 68, 72
66
Cl 39 S/P
68A, 69A
Cl 41 S/P, 69, Sch 2 S/P
69B, 69C
73, 74, 75, 75A
76
77

Estimated rising time

The House is expected to rise at 10.00pm

Notes:

- *This document sets out the matters for the day's business which the Government Whips' Office coordinates: Speakers' Lists (Companion 4.26), ministerial statements (Companion 6.02) and the grouping of amendments (Companion 8.70). It is not the formal order paper, which is produced by the Clerk of the Parliaments and is available from the Printed Paper Office and www.parliament.uk/lords*
- *Time estimates are best endeavours: there is no certainty other than for formally time-limited business. It is the duty of individual members to observe the rules on attendance at debate (Companion 4.32) and, in particular, to ensure that they are present for the start of business in which they wish to take part.*
- *The number of sessions shown for a stage of a bill represents the Government's assessment of reasonable time given the balance of bills and remaining days to the likely end of the session. Progress remains in the hands of the House. Report stage is usually half the length of Committee.*
- *The grouping of amendments is informal. Although every effort is made to secure agreement to groupings, any peer may speak to an amendment in its place on the Marshalled List. "g" before an amendment indicates a Government amendment.*
- *Speaking in debates (Companion 4.34): A member of the House who is taking part in a debate (including general debates and debates on amendments or motions) should attend the start, end and greater part of that debate. In addition, it is considered discourteous for members not to be present for at least the opening speeches, the speeches before and after their own, and for the winding-up speeches. Ministers may decide not to answer, orally or in writing, points made by a speaker who does not stay to hear the Minister's closing speech. Members who believe that they are unlikely to be able to stay until the end of a debate should not seek to participate in it (and if the debate has a speakers' list, should remove their names from the list).*