

# HOUSE OF LORDS BUSINESS

No. 3

*Items marked † are new or have been altered.*

**Tuesday 7 January 2020 at 2.30pm**

*\*Oral Questions, 30 minutes*

**\*Lord Dubs** to ask Her Majesty's Government what support, if any, they are giving to the repair of Hammersmith Bridge.

**\*The Earl of Clancarty** to ask Her Majesty's Government what measures they plan to take to protect opportunities to work in Europe for British citizens resident in (1) the United Kingdom, and (2) abroad.

**\*Lord Hunt of Kings Heath** to ask Her Majesty's Government when they expect to meet the Conservative party manifesto commitment to deliver 50,000 more nurses in the National Health Service.

**†\*Baroness Parminter** to ask Her Majesty's Government what steps they are taking following the reported rise in hospital admissions for eating disorders.

**Committee of Selection** The Senior Deputy Speaker to move that in accordance with Standing Order 63 a Committee of Selection be appointed to select and propose to the House the names of the members to form each select committee of the House (except the Committee of Selection itself and any committee otherwise provided for by statute or by order of the House) or any other body not being a select committee referred to it by the Senior Deputy Speaker, and the panel of Deputy Chairmen of Committees; and that the following members together with the Senior Deputy Speaker be appointed to the Committee:

Ashton of Hyde, L.

Craig of Radley, L.

Evans of Bowes Park, B.

Judge, L.

McAvoy, L.

Newby, L.

Plant of Highfield, L.

Smith of Basildon, B.

Stoneham of Droxford, L.

Ullswater, V.

**Queen's Speech** Adjourned Debate on the Motion that a Humble Address be presented to Her Majesty as follows:

"Most Gracious Sovereign,

We, Your Majesty's most dutiful and loyal subjects, the Lords Spiritual and Temporal in Parliament assembled, beg leave to thank Your Majesty for the most gracious Speech which Your Majesty has addressed to both Houses of Parliament."

*It is expected that the principal topics for debate will be foreign affairs, defence, international development, trade, climate change and the environment.*

**Lord Duncan of Springbank** to move that this House takes note of the *Report pursuant to section 3(5) of the Northern Ireland (Executive Formation etc) Act 2019*, which was laid before this House on Thursday 19 December 2019.