

# HOUSE OF LORDS BUSINESS

No. 29

*Items marked † are new or have been altered.*

**Wednesday 26 February 2020 at 3.00pm**

†**Royal Assent**

*\*Oral Questions, 30 minutes*

\***Baroness Ritchie of Downpatrick** to ask Her Majesty's Government what financial assistance they have provided to businesses in the United Kingdom to deal with the ongoing costs of staff training and administration as a result of the new customs rules brought in due to the United Kingdom's departure from the European Union.

\***Lord Kennedy of Southwark** to ask Her Majesty's Government what plans they have to extend the time limit on pre-charge police bail.

\***Baroness Kennedy of The Shaws** to ask Her Majesty's Government what action they intend to take in response to the report by Baroness Kennedy of The Shaws, *A perverse and ominous enterprise: the death penalty and illegal executions in Saudi Arabia*, published in July 2019.

\***Lord Lee of Trafford** to ask Her Majesty's Government what assessment they have made of the impact Wuhan coronavirus is having on United Kingdom tourism. [I]

**Fisheries Bill [HL]** Lord Gardiner of Kimble to move that it be an instruction to the Committee of the Whole House to which the Fisheries Bill [HL] has been committed that they consider the bill in the following order:

Clauses 1 to 8	Schedule 6
Schedule 1	Clause 34
Clauses 9 to 13	Schedule 7
Schedule 2	Clauses 35 to 42
Clauses 14 to 18	Schedule 8
Schedule 3	Clauses 43 and 44
Clauses 19 to 22	Schedule 9
Schedule 4	Clause 45
Clauses 23 to 27	Schedule 10
Schedule 5	Clauses 46 to 51
Clauses 28 to 33	Title.

**NHS Funding Bill (Money Bill)** Second Reading (*and remaining stages*) [Lord Bethell]

**Police and Crime Commissioner Elections (Amendment) Order 2020** Lord True to move that the draft Order laid before the House on 14 January be approved.

**Grand Committee in the Moses Room at 3.45pm**

**Pension Schemes Bill [HL]** Committee (day 2) [Baroness Stedman-Scott] *4th Report from the Delegated Powers Committee and 2nd Report from the Constitution Committee*