

HOUSE OF LORDS BUSINESS

No. 68

Items marked † are new or have been altered.

Thursday 11 June 2020 at 11.00am

At 11.00am, oral questions (40 minutes)

***Lord Clement-Jones** to ask Her Majesty's Government what assessment they have made of the research by the British Board of Film Classification on the extent of exposure of children and teens to harmful or upsetting content while in lockdown, published on 4 May.

***Baroness Ludford** to ask Her Majesty's Government what plans they have to introduce legislation requiring banks to reimburse their customers who have been subject to Authorised Push Payment fraud.

***Lord Hain** to ask Her Majesty's Government what steps they are taking to protect personal privacy in the trial on the Isle of Wight of the NHSX COVID-19 contact tracing application.

***Lord Randall of Uxbridge** to ask Her Majesty's Government what assessment they have made of the projected level of unemployment over the next 12 months.

COVID-19 The Senior Deputy Speaker to move that a Select Committee be appointed to consider the long-term implications of the COVID-19 pandemic on the economic and social wellbeing of the United Kingdom; and that, as proposed by the Committee of Selection, the following members be appointed to the Committee:

Alderdice, L.	Harris of Haringey, L.
Benjamin, B.	Jay of Paddington, B.
Chisholm of Owlpen, B.	Lane-Fox of Soho, B. (<i>Chair</i>)
Duncan of Springbank, L.	Morgan of Cotes, B.
Elder, L.	Pickles, L.
Hain, L.	Young of Hornsey, B.

That the Committee have power to co-opt any member to serve on the Committee;

That the Committee have power to send for persons, papers and records;

That the Committee have power to appoint specialist advisers;

That the Committee have power to adjourn from place to place;

That the Committee have leave to report from time to time;

That the reports of the Committee be printed, regardless of any adjournment of the House;

That the evidence taken by the Committee be published, if the Committee so wishes.

†*At a convenient point after 12.45pm*

Baroness Hayman to move that this House takes note of the case for post-COVID-19 recovery strategies that will contribute to a fairer, cleaner, and more sustainable economy. *(3 hours)*

†*At a convenient point after 4.00pm*

Lord Campbell-Savours to ask Her Majesty's Government what plans they have to review their advice on the wearing of masks in public to address COVID-19. *(Topical Question for Short Debate, 1 hour)*

†*At a convenient point after 5.15pm*

†Questions on a Ministerial statement on opening of education and early years settings, made in the House of Commons on Tuesday 9 June.

†*At a convenient point after 6.15pm*

†Questions on an answer to an Urgent Question on Her Majesty's Government's support to sub-postmasters wrongly convicted in the Post Office Horizon scandal, made in the House of Commons on Wednesday 10 June. *(10 minutes)*