

**GOVERNMENT WHIPS' OFFICE  
HOUSE OF LORDS**

**TODAY'S LISTS  
WEDNESDAY 6 MARCH 2024**

*[Notes about this document are set out at the end]*

**Business in the Chamber at 3pm**

*Prayers by the Bishop of Manchester (5 minutes)*

*Oral Questions (40 minutes)*

- \* Earl Russell to ask His Majesty's Government whether it remains their policy for 600,000 heat pumps to be installed per year by 2028; and, if so, what actions they are taking to achieve this goal. **(Lord Callanan, DESNZ)**
- \* Lord Wallace of Saltaire to ask His Majesty's Government whether they plan to report to Parliament on the benefits that leaving the European Union has brought to the United Kingdom's economy and society in the past four years; and if so, when. **(Lord Offord, DBT)**
- \* Baroness Berridge to ask His Majesty's Government what steps they are taking to recognise the work of criminal jurors and, in particular, whether they plan to introduce an 'appreciation day' for them. **(Lord Bellamy, MoJ)**
- \* Lord Browne of Ladyton to ask His Majesty's Government what assessment they have made of the release on 29 February of 13 reports produced by the former Independent Chief Inspector of Borders and Immigration, and their findings in particular with regard to the conduct of staff responsible for unaccompanied refugee children in Kent. **(Lord Sharpe of Epsom, HO)**

*Business expected to be brief*

**Two Statutory Instrument approval motions en bloc - Lord Douglas-Miller**

**Four Statutory Instrument approval motions en bloc - Lord Johnson of Lainston**

**Two Statutory Instrument approval motions en bloc - Lord Sharpe of Epsom**

*Main Business*

**Safety of Rwanda (Asylum and Immigration) Bill - Report (day 2 of 2) -  
Lord Sharpe of Epsom / Lord Stewart of Dirleton**

Target for the day: to complete Report stage

Grouping of amendments:

33

34, 35

36, 37, 38

39 - *already debated*

40, 41

42, 43. 44 - *already debated*

44ZA, 44A, 44B

45, 46

47 - *already debated*

### *Estimated rising time*

The House is expected to rise at around 10pm.

---

#### *Notes:*

- *This document sets out the matters for the day's business which the Government Whips' Office coordinates: Speakers' Lists (Companion 4.26), ministerial statements (Companion 6.02) and the grouping of amendments (Companion 8.70). It is not the formal order paper, which is produced by the Clerk of the Parliaments and is available from the Printed Paper Office and <https://lordsbusiness.parliament.uk/>*
- *Time estimates are best endeavours: there is no certainty other than for formally time-limited business. It is the duty of individual members to observe the rules on attendance at debate (Companion 4.32) and, in particular, to ensure that they are present for the start of business in which they wish to take part.*
- *The number of sessions shown for a stage of a bill represents the Government's assessment of reasonable time given the balance of bills and remaining days to the likely end of the session. Progress remains in the hands of the House. Report stage is usually half the length of Committee.*
- *The grouping of amendments is informal. Although every effort is made to secure agreement to groupings, any peer may speak to an amendment in its place on the Marshalled List. "g" before an amendment indicates a Government amendment.*
- *Speaking in debates (Companion 4.34): A member of the House who is taking part in a debate (including general debates and debates on amendments or motions) should attend the start, end and greater part of that debate. In addition, it is considered discourteous for members not to be present for at least the opening speeches, the speeches before and after their own, and for the winding-up speeches. Ministers may decide not to answer, orally or in writing, points made by a speaker who does not stay to hear the Minister's closing speech. Members who believe that they are unlikely to be able to stay until the end of a debate should not seek to participate in it (and if the debate has a speakers' list, should remove their names from the list).*